



ST. JOHN NEUMANN MEN'S CLUB CHILI COOK-OFF RULES

We hope you will plan on participating in our *SJN Men's Club 20th Annual Chili Cook-Off*. This year's event is on **Monday, September 12th**. Plan on being at the SJN Resurrection Hall by 6:30 pm or earlier to set up.

Below is a list of our easy to follow rules. Please call/email me with any questions or problems.

*Don't forget to name your Chili. You will have the opportunity to briefly describe your Chili (or the MC can read a description that you have prepared).

Our Special MC is back!!!

Don Jackson will introduce each cook. Don has announced many UM, Miami Heat, and high school events. The plan is to have each of you "enter the arena" with music blaring, lions roaring, etc. while Don introduces you. More on this to follow.

*Cooks will get to judge as well---bring a friend (maybe a few!!!). This is a great event to invite someone to join you.

The competition should be fierce but fun. This is our 20th Chili Cook Off. You guys make this event.

PLEASE EMAIL ME TO CONFIRM YOU ARE COOKING. THANKS.

The Ten Commandments of the Chili Cook Off

1. All chili entries are to be cooked at home. Thou shalt **not** cook in the Hall.
2. Plan on arriving at the Hall by 6:30pm, Monday evening, September 9th for set up. This is important because neither you nor your chili want to be rushed.
3. **TEAMS ARE ENCOURAGED.** **Only** one official "Cook" and ONE "assistant" are entitled to a free meal. Others on a team have to pay for the Meal.

4. **MAKE** enough Chili for 75-89 Members. **About 1 large crock pot or 1.5 of a normal -small one. You will be distributing the chili in 4 oz cups. Each voter needs a sample--not a full cup.**

5. Bring your own Warming methods. Remember to provide your own Extension cords and serving spoons. We will have electricity near your station.

6. **BE Creative and interesting** with your presentation and Chili Name. You will serve your chili. **Props and Costumes are encouraged.** However, REMEMBER this is a Church event, so chili **names must be appropriate.**

7. The Men's Club will provide to all cooks: 4 oz sampling cups, spoons, napkins, pens to mark the sampling cups and ballots.
SJN Chili Cook-Off Aprons will be provided.

8. All participants will receive medals and assorted swag.

9. Trophies for **1st, 2nd** and 3rd place winners for taste, as well as Awards for:

BEST PRESENTATION and MOST Creative CHILI.

10. **GOOD LUCK and HAVE FUN**

**Contact Person: Chili Cook-off
Chairman**

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